

## RASTAFARI IN COVENANT

### NEGEST

Month of the Prosperous

The Victorious Family Month

(1<sup>st</sup> – 30<sup>th</sup> Negest / 31<sup>st</sup> May – 29<sup>th</sup> June 2021)

Revelation 19:7-9

Revelation 21:9-11

Revelation 22: 1-5, 17



## I N I ETHIOPIAN HERITAGE IN THE BIBLE



### Part Two

## RASTAFARI IN COVENANT

### **JAH! RAS TAFARI! HAILE SELASSIE !!**

Majesty Love, Jah peace and Negest (Queen) Majesty favour and blessings upon one and all! Rastafari!

Unto You our God, Unto You our Lord, there is none like You O Blessed Trinity, there can be none like You O Excellent Majesty; For Thou art the First and the Last, the Alpha and the Omega, the Beginning and the End, the I am, Who was and is and is to come, "The Almighty".

Sovereign Lord, You are the true love who abounds within, round about and before us, I n I Guardian Shepherd Who watches over us.

I n I give thanks and praises to You, Most High, that it is in You that we live and move and have I n I being. Therefore let us boast in the Lord our God, the One and Only!

**JAH! RAS TAFARI! HAILE SELASSIE !!**

## **IN THIS EDITION**

Here we are in the 5<sup>th</sup> glory of this publication Negest (Queen) the month of the Prosperous and the Victorious Family.

In this edition we forward into part two of I n I Ethiopian heritage in the bible , touching on JAH making Ethiopia a first-fruit nation and people in Kristos (Christ).

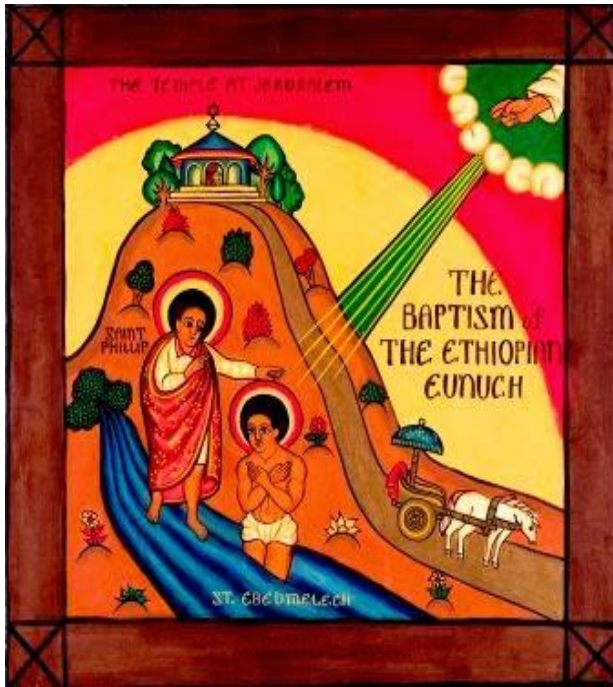
We also touch upon the connection of His Imperial Majesty with the coming judgement of our Lord and Saviour Yesus Kristos upon the nations and peoples.

We also look on the New Testament covenant of Holy Communion, that is not received in some quarters of Rastafari, but to those of us who are Orthodox and Covenant, it is an imperative for the victorious family to receive regularly as a covenant bond with the "Almighty".

## RASTAFARI IN COVENANT

# IN I ETHIOPIAN HERITAGE IN THE BIBLE

## Part Two



### Baptism of the Ethiopian Eunuch. One of the first-fruit believers of Kristus ~ Acts 8:26-39

*“Now an angel of the Lord spoke to Philip, saying, “Arise and go toward the south along the road which goes down from Jerusalem to Gaza.” This is desert. So, he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, was returning. And sitting in his chariot, he was reading Isaiah the prophet.*

*Then the Spirit said to Philip, “Go near and overtake this chariot.” So, Philip ran to him, and heard him reading the prophet Isaiah, and said, “Do you understand what you are reading?” And he said, “How can I, unless someone guides me?” And he asked Philip to come up and sit with him. The place in the Scripture which he read was this:*

*“He was led as a sheep to the slaughter;  
And as a lamb before its shearer is silent,  
So, He opened not His mouth.  
In His humiliation His justice was taken away,  
And who will declare His generation?  
For His life is taken from the earth.”*

*So, the eunuch answered Philip and said, “I ask you, of whom does the prophet say this, of himself or of some other man?” Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him.*

*Now as they went down the road, they came to some water. And the eunuch said, “See, here is water. What hinders me from being baptized?” Then Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God”.*

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*So, he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing”.*

Jen Daraba is the Ethiopian Eunuch mentioned above, who was the favourite of the Queen of Ethiopia, Garsemat Kandaka. The list of the Chronology of the Ethiopian Kings records that he made the pilgrimage to Jerusalem according to the Law of Orit (the ancient law) and on his return, met Phillip the Apostle who taught him the gospel and after he was convinced of the truth, Jen Daraba was baptised by Phillip in the name of the Holy Trinity.

The Chronology goes on to say that on his return to Ethiopia, he taught others by word of mouth, the coming of our Saviour Yesus Kristus and baptised them. Those who were baptised had been living according to the Jewish law and ancient prescription by offering sacrifices to God. Ethiopia became a first-fruit generation of Kristus.



*Kandaka, Queen of the Ethiopians*



### **The Lion of Judah ~ Revelation 5:5**

*But one of the elders said to me, “Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals”.*

This title of Kristus' victory, “*the Lion of the tribe of Judah, the Root of David has prevailed*” has traditionally been given to Ethiopian kings, seed of David, to the glory of the Lord, who give service to God and rule in righteousness on His behalf as custodians of the throne of glory, waiting for the return of our Lord.

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### Kristos Judgement of the Nations

#### Revelation 19:11-16

*“Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the*

*winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written:*

***KING OF KINGS AND LORD OF LORDS”.***

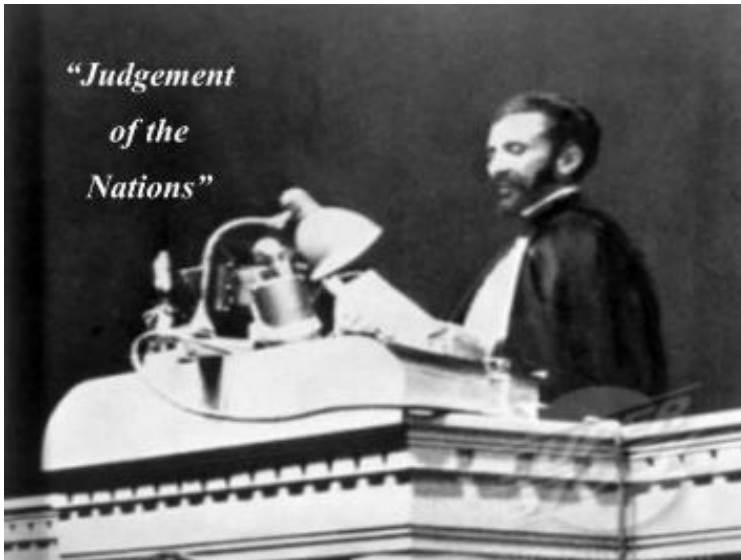
Here we see the judgement of the Lord Yesus Kristos as King of kings and Lord of lords, nearing the end of time in the judgement of the nations. The beginnings of this soon coming glory of our Lord and His final judgment of the nations was preindicated on 30<sup>th</sup> June 1936. His Imperial Majesty Emperor Haile Selassie 1<sup>st</sup>, King of kings of Ethiopia, addressed the League of Nations and brought judgement upon it and the whole world for breaking international law by allowing the enemy of Ethiopia to come against her in violation of international treaties and the League’s covenant.



MUSSOLINI REVIEWS HIS TROOPS

## RASTAFARI IN COVENANT

### The Beginnings of the Soon Coming Glory of our Lord and of His Final Judgement of the Nations in the name of Haile Selassie 1<sup>st</sup>



#### 1 His Imperial Majesty's Judgment of the League

*"I, Haile Selassie I, Emperor of Ethiopia, am here today to ask for the impartial justice due to my people, and for the help fifty nations had undertaken to extend to it when they affirmed, eight months ago, that a war of aggression, in violation of international law, was being waged against Ethiopia... There has not been a previous example of a*

*government that has set out to extinguish methodically and by means of cruelty, the entire stock of another people, in transgression of a covenant, which it has honourably and publicly entered into, in the form of a treaty, concluded with the nations of the world...It was to make known to the civilised world, the torment inflicted upon the Ethiopian people that I have decided to come to Geneva...If Europe reckons this matter to be an accomplished fact, then it is proper to consider this fate which awaits it and which is bound to come upon it.*

#### The Result

His Imperial Majesty's prophecy was fulfilled.

The result was the death of the League which brought about World War 2, where over 100 million people perished. Here we see His Imperial Majesty as the Herald and the instrument of God ushering in the era of our Lord's judgement on the nations.



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### 2 His Imperial Majesty's Warning to the United Nations October 4<sup>th</sup> 1963

*"...Until the philosophy which holds one race superior and another inferior is finally and permanently discredited and abandoned;  
that until there are no longer first class and second class citizens of any nation;*



*that until the color of a man's skin is of no more significance than the color of his eyes;*

*that until the basic human rights are equally guaranteed to all without regard to race;*

*that until that day, the dream of lasting peace and world citizenship and the rule of international morality will remain but a fleeting illusion, to be pursued but never attained...*

*...until bigotry and prejudice and malicious and inhuman self-interest have been replaced by understanding and tolerance and good-will;*

*until all Africans stand and speak as free human beings, equal in the eyes of all men, as they are in the eyes of Heaven;*

*Until that day... We must look, first, to Almighty God, Who has raised man above the animals and endowed him with intelligence and reason. We must put our faith in Him, that He will not desert us or permit us to destroy humanity which He created in His image...we must look into ourselves, into the depth of our souls. We must become something we have never been and for which our education and experience and environment have ill-prepared us. We must become bigger than we have been: more courageous, greater in spirit, larger in outlook. We must become members of a new race, overcoming petty prejudice, owing our ultimate allegiance not to nations but to our fellow men within the human community".*



### The Result

**Failure to heed the Voice of Haile Selassie 1<sup>st</sup>, Power of the Holy Trinity, will result in world destruction, the judgement of the nations and their corruption and the judgement of all peoples at the soon coming glory of our Lord Who comes for judgment and salvation.**

## RASTAFARI IN COVENANT

### HOLY COMMUNION

#### The Victorious Family and their Holy Communion with the Lord



**Holy Communion; The way of our Saviour and being faithful and true like our king ~ St John 6:54-57 & 63-64**

*“Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. For My flesh is food indeed, and My blood is drink indeed. He who eats My flesh and drinks My blood abides in Me, and I in him. As the living Father sent Me, and I live because of the Father, **so he who feeds on Me will live because of Me.**”*

*It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life. **But there are some of you who do not believe...**”.*

The words that the RAS speaks are spirit, and they are life. The testimony that Yesus presents is the testimony of Eternal Life. The Lord presents His Body and Blood as spiritual food to be received and to be continually fed upon. It is not fleshly food that will perish with the body, and it is NOT the so called cannibalism that some associate with the Lord's body, JAH forbid! It is eternal spiritual covenant food (St Matthew 26:26-28).



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### Partakers of Kristos Body and Blood

This is the new covenant that I n I King and Queen partook of at their coronation as Emperor and Empress. The covenant that ushered in a new era in Kristos that we now know as Rastafari

On that Coronation Day, Their Imperial Majesties were dressed in their covenant garments and partook of the Lord in Holy Communion.



### Divinity ~ Communion with Kristos the “Divine One”

Know this! The divinity of His Imperial Majesty is not of himself, but it is of the Holy Trinity alone.

His Imperial Majesty humbled himself to be a partaker in communion of our Lord's divine nature, of His body and blood, “the life”. Hence, the ceremony of his Coronation and his partaking of Holy Communion as part of the ceremony, affirmed and affirms the revelation of:

**“Kristos with man and in man, in all power and glory in Haile Selassie 1<sup>st</sup> name”.**

His Imperial Majesty kept the Lord's covenant and testimony of Holy Communion, and he fed on its truth regularly throughout his reign. In so doing, truth itself bears witness of the King of kings as the life mirrored personification of our Lord, the Covenant Person and Power of the Holy Trinity, Elect of God.

### Covenant Relationship

In the way of our Saviour and being faithful and true, like I n I King, humble thyself, partake of Holy Communion, “the life”, the divine nature, feed upon Kristos and His covenant and testimony. Uphold the eternal heritage as partakers of an intimate eternal relationship between God and Man.

Therefore, Rastafari, like His Imperial Majesty and the Sovereigns before him, be keepers, guardians of the Lords Covenant and testimony for:

*The Lord has sworn in truth to David;  
He will not turn from it:  
“I will set upon your throne the fruit of your body.  
**If your sons will keep My covenant  
And My testimony which I shall teach them,  
Their sons also shall sit upon your throne forevermore.”**  
(Psalm 132:11-12)*

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# I N I RASTAFARI

Glory, Glory, Glory, Most High God Jah! Rastafari!

To You I n I God, Lord and Saviour and King, we give thanks for endowing and empowering I n I Rastafari to go the way of full salvation.

As we speak in “the way” may we hold a meditation on Jah truth which is the Word of Jah and therefore consider for His namesake to fulfil all righteousness.

Let I n I partake in love and submission, embracing “the Way, the Truth and the Life (St John 14:6). He Who is:

*I n I Body, Blood, Water and Spirit*

*I n I Kingdom, Power and Glory*

*I n I dwelling with Him in Holy Communion*

*For both now and forever!*



**The Lion of the Tribe of Judah, the Root of David has Prevailed!**

**The Power of the Holy Trinity has Conquered!**

**JAH! RAS TAFARI! HAILE SELASSIE II!**